



Saint Barnabas' ✠ San Bernabé

“Ver a Cristo en Todos - See Christ in All”



Twenty-First Sunday After Pentecost
Proper 25

Prayer for St. Barnabas ✠ San Bernabé

O Lord and Heavenly Father send your Holy Spirit upon the Church of St. Barnabas' ✠ San Bernabé to inspire us, guide us, and give us strength to do your will, that we, as individuals and as a congregation, will witness fully to the Truth that is Jesus. Send us to those in need, place us in their lives, and make us such a beacon of Your love for all humankind, that we will pierce the present darkness of the world and bring people from all nations to Christ Jesus, in whose Holy Name we pray. Amen

The Holy Eucharist: Rite Two

The Word of God

A hymn, psalm, or anthem may be sung.

Processional Hymn: “O God our Help in Ages Past” [H#680 v.1,,2,4]

Celebrant Blessed be God; Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and for ever. Amen***

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify Your Holy Name; through Christ our Lord. ***Amen***

When appointed, the following hymn or some other song of praise is sung or said, all standing

Gloria: “Glory to God”

The Lord be with you.

People *And also with you*

Celebrant Let us pray

The Celebrant says the Collect

Collect (Proper 25)

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

A Reading from the Book of Deuteronomy 34: 1-12

¹Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, ²all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, ³the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. ⁴The Lord said to him, ‘This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, “I will give it to your descendants”; I have let you see it with your eyes, but you shall not cross over there.’ ⁵Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord’s command. ⁶He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. ⁷Moses was one hundred and twenty years old when he died; his sight was unimpaired and his vigour had not abated. ⁸The Israelites wept for Moses in the plains of Moab for thirty days; then the period of mourning for Moses was ended. ⁹Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses. ¹⁰Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. ¹¹He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, ¹²and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Celebrant The Word of the Lord

People

Thanks be to God

Psalm 90: 1-6, 13-17

*¹Lord, you have been our refuge * from one generation to another
²Before the mountains were brought forth, or the land and the earth
were born, * from age to age you are God.³ You turn us back to the dust and say,
*"Go back, O child of earth." ⁴For a thousand years in your sight are like
yesterday when it is past * and like a watch in the night. ⁵You sweep us away like
a dream; *we fade away suddenly like the grass. ⁶In the morning it is green and
flourishes; * in the evening it is dried up and withered. ¹³Return, O Lord; how
long will you tarry? * be gracious to your servants.¹⁴ Satisfy us by your loving-
kindness in the morning; * so shall we rejoice and be glad all the days of our life.
¹⁵Make us glad by the measure of the days that you afflicted us * and the years in
which we suffered adversity. ¹⁶Show your servants your works * and your
splendor to their children. ¹⁷May the graciousness of the Lord our God be upon
us; * prosper the work of our hands; prosper our handiwork.
Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the
beginning, is now, and will be for ever. Amen*

A Reading from the First Letter to the Thessalonians 2: 1-8

¹You yourselves know, brothers and sisters, that our coming to you was not in vain,
²but though we had already suffered and been shamefully maltreated at Philippi, as
you know, we had courage in our God to declare to you the gospel of God in spite
of great opposition. ³For our appeal does not spring from deceit or impure motives
or trickery, ⁴but just as we have been approved by God to be entrusted with the
message of the gospel, even so we speak, not to please mortals, but to please God
who tests our hearts. ⁵As you know and as God is our witness, we never came with
words of flattery or with a pretext for greed; ⁶nor did we seek praise from mortals,
whether from you or from others, ⁷though we might have made demands as
apostles of Christ. But we were gentle among you, like a nurse tenderly caring for
her own children. ⁸So deeply do we care for you that we are determined to share
with you not only the gospel of God but also our own selves, because you have
become very dear to us.

Celebrant The Word of the Lord
People Thanks be to God

Sequence: "All my Hope on God is Founded" [H#665 v. 1, 2]

The Holy Gospel of our Lord Jesus Christ according to

Matthew 22: 34-46

People **Glory to you, Lord Christ**

³⁴ When the Pharisees heard that he had silenced the Sadducees, they gathered together, ³⁵ and one of them, a lawyer, asked him a question to test him. ³⁶ "Teacher, which commandment in the law is the greatest?" ³⁷ He said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind." ³⁸ This is the greatest and first commandment. ³⁹ And a second is like it: "You shall love your neighbour as yourself." ⁴⁰ On these two commandments hang all the law and the prophets.' ⁴¹ Now while the Pharisees were gathered together, Jesus asked them this question: ⁴² "What do you think of the Messiah? Whose son is he?" They said to him, 'The son of David.' ⁴³ He said to them, 'How is it then that David by the Spirit calls him Lord, saying, ⁴⁴ "The Lord said to my Lord, 'Sit at my right hand, until I put your enemies under your feet' "?' ⁴⁵ If David thus calls him Lord, how can he be his son?' ⁴⁶ No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ**

Gospel Response: [H#665 v. 3]

The Sermon Rev. Canon Rene Somodevilla

The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,*

*true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People Form III

The Leader and People pray responsively:

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

(The Bishop James Stanton Center for Ministry Formation and Episcopal Schools in the Diocese of Dallas) Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

(Healing Prayers for **Brenda, Betty, Rosalba, Edgar, Linda and Gene, Alyce, Lee, Ken, Kennard, Lolita, Jack, Sondra, Willie, Ana, Belinda, Bill, Justina, Ericka Enriquez, Cecilia Munoz, Fr. Tony, Nina, Mike, Barbara, Chance, Ellen, Julie, Catherine, Jason, Emmett and Cayden and Darryl, Tom, Patsy and Chane, Steve, Mary, Marlene, Chad, Virginia Argueta, Concha Felipe, Elaine, Bob, Gabriel, Amie, Joey, Javier Mejia, Fernando Escobedo, Paul Vaden and Family, Niyan Xiao, Ping Chin, Maribel Castilleja, Dorita Gonzales, Athena Stoddard and Nation's School Children and Teachers**)

*Also thank you Lord for all the blessings of this life, those celebrating their Birthdays, Anniversary of their Marriage, and/ or their Baptism. *

Almighty God, we commend to your gracious care and keeping all the Men and Women in our Police, Fire Departments, First Responders, Doctors, Nurses, National Guard and the Armed Forces of our Country at home and abroad. Defend them day by day with your heavenly grace: strengthen them in their trials and temptations; give them courage to face the perils, which beset them: and grant them a sense of your abiding presence wherever they may be; through Jesus Christ our Lord. *Amen*

Silence.

The People may add their own petitions The Celebrant adds a concluding collect:

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. *Amen.*

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen*

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. *Amen.*

The Peace

The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Special Blessing

Announcement

Our next bilingual service in the Courtyard will be Sunday November 1st at 10:30am. ***Weather Permitting.***

Please bring your own chair if possible and do not forget to wear a mask. Sunday Service will still be recorded and available via email for those who are not able to attend. Drive thru Communion will be at 11:30am to 1:00pm on Sunday's that we have a bilingual service.

Next Sunday is ***All Saints Day.*** Bring your list of your dearly departed to be remembered.

Offertory Sentence

Walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God. *Ephesians 5:2*

Offertory Hymnal: "Morning Has Broken" [H#8 v.1 ,2]

The Holy Communion

Eucharistic Prayer A

The Celebrant, whether bishop or priest, faces them and sings or says

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People ***We lift them to the Lord***
Celebrant Let us give thanks to the Lord our God.
People ***It is right to give him thanks and praise.***

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

Celebrant and People

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.***

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

“Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

"Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

+Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

+Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints, the Blessed Virgin Mary and St. Barnabas our Patron, into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ.

People and Celebrant ***By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. AMEN.***

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

*as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said

People [Alleluia.] Christ our Passover is sacrificed for us;
Therefore let us keep the feast. [Alleluia.]

and may add The Gifts of God for the People of God.
Take them in remembrance that Christ died for you, and feed on him in
your hearts by faith, with thanksgiving.

and/or This is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

People ***Lord, I am not worthy to receive you, but only say the word and
I shall be healed.***

***Prayer for Spiritual Communion**

***My Jesus, I believe that You are in the Blessed Sacrament;
I love you above everything else and I wish to receive you now into my soul; since
at this time I cannot receive you sacramentally, come spiritually to my heart.
Lord, I am not worthy that You enter my house, but only one word of yours will
be enough to heal my soul. The Body, Blood, Soul and Divinity of Our Lord
Jesus Christ, save my soul for Eternal life. Amen.***

During the ministration of Communion, a hymn, psalm, or anthem may be sung

Communion Hymnal: "Fairest Lord Jesus" [H#383 v. 1]

After Communion, the Celebrant says
Let us pray.

Celebrant and People

***Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,***

***and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.***

The Bishop when present, or the Priest, gives the blessing

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. ***Amen.***

The Deacon, or the Celebrant, may dismiss the people with these words

Let us go forth in the name of Christ.

People ***Thanks be to God.***

or this

Deacon Go in peace to love and serve the Lord.

People ***Thanks be to God.***

or this

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People ***Thanks be to God.***

or this

Deacon Let us bless the Lord.

People ***Thanks be to God.***

From the Easter Vigil through the Day of Pentecost “Alleluia, alleluia” may be added to any of the dismissals.

The People respond ***Thanks be to God. Alleluia, alleluia.***

Dismissal: “Now Thank We All Our God” [H#397 v. 1, 2]